#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400

Alexandria, VA 22313-1450

Facsimile: (703) 836-2787

Attorney Docket No.: 119053

Date: March 11, 2004

## **MAIL STOP PATENT APPLICATION**

Customer Number: 25944 Commissioner for Patents P.O. Box 1450

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)** 

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

BUS BAR STRUCTURE PLATE AND PRODUCING METHOD OF CIRCUIT

STRUCTURE BODY BY USING OF THE SAME

Ry (Inventore)

Kouichi TAKAGI

<b>D</b> (11	Trontorsy.
$\boxtimes$	Formal drawings (Figs. 1-12; 9 sheets) are attached.
	Use Figure for front page of Publication.  A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. filed
$\boxtimes$	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to <u>AUTONETWORKS TECHNOLOGIES, LTD.</u> , <u>SUMITOMO WIRING SYSTEMS</u> ,
LTD.	and SUMITOMO ELECTRIC INDUSTRIES, LTD
	The executed Assignment is filed herewith.
X	An Information Disclosure Statement is filed herewith.
$\square$	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
$\bowtie$	Priority of foreign application No. 2003-066253 filed March 12, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after 51:no

### CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	7 - 20	= 0*			
INDEP CLAIMS	1 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

<sup>\*</sup> If the difference is less than zero, enter "0".

# **SMALL ENTITY**

#### **RATE FEE** OR \$ 385 <u>OR</u> 9 = \$ OR 43 = <u>OR</u> 145 = S <u>OR</u> **TOTAL** OR

OTHER	THAN A
SMALL	ENTITY

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

 $\boxtimes$ Check No. 152018 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411